

# HOPE Organizational Table Application

16th Annual HOPE Festival, U Maine Student Recreation & Fitness Center,  
April 24, 2010 (Celebrating Earth Day), 11 AM - 4 PM

In order to plan, schedule, and coordinate space and publicize activities for the day, we need some specific information from you. Please return this form to the Peace and Justice Center as soon as possible. (Earlier return will also guarantee you the facilities you want.) **Deadline for registration is April 5<sup>th</sup>** to be listed in the Festival's program.

For office use	
Date Recvd _____	
Ch # _____	amt _____
___ electric	___ food
___ program ad	___ backdrop
notes _____	
_____	
_____	

Organization \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Address \_\_\_\_\_ City/State/zip \_\_\_\_\_

Email \_\_\_\_\_ Web Address \_\_\_\_\_

Briefly describe your organization for our program book (10 words or less):

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**Information Tables:** Six-foot tables cost \$35. Tables with Backdrops are an additional \$10. **There are a limited number of spaces with wall backdrops and electrical outlets**, so early reservation is recommended. **Deadline for registration is April 5<sup>th</sup>** to be listed in the Festival's program. You may display any information about your organization. Information may be given away or sold (such as cards, buttons, T-shirts, publications, etc.).

\_\_\_\_ Enclosed is \$35 to pay for a 6-foot table.

\_\_\_\_ Enclosed is \$10 for a backdrop behind our table.

**Food Sales:** There are no cooking or refrigeration facilities, but if you would like to sell non-perishable food items at your table, please indicate the type of food(s) you want to sell:

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**Other:**

\_\_\_\_ We need an electrical outlet.

\_\_\_\_ We want to sponsor/organize a game, event, or other activity for either adults and/or children

**Please describe here:** \_\_\_\_\_

\_\_\_\_ We would like to have an ad in the program book. **Please contact us.** Ad prices are:

- |   |   |   |
|---|---|---|
| ____ Small half block (2" high x 2" wide) \$40  | ____ Quarter Page (5" high x 3 1/2" wide) \$125 | ____ Half Page (10" high x 3 1/2" wide) \$200 |
| ____ Business Card (2" high x 3 1/2" wide) \$70 | each additional inch high \$25                  | ____ Half Page (5" high x 7 1/2" wide) \$200  |

Make check out to

**Peace and Justice Center** and send to **170 Park St., Bangor, ME 04401**  
for questions, call **942-9343**, fax **992-2288**, or email: **info@peacectr.org**